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**ENVIRONMENTAL IMPACT FACT SHEET**  
California Environmental Quality Act

Project name: \_\_\_\_\_

Project description: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Surrounding land use and environmental setting: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please give complete answers to the following questions. Use additional paper if necessary. If a question does not apply to your development, put "N/A."

**I. All Projects**

**A. Land Use**

1. Existing Land Use:
  
  
  
  
  
  
  
  
  
  
2. Proposed Land Use:
  
  
  
  
  
  
  
  
  
  
3. Do you contemplate the use of reflective glass?

**B. Site Grading**

1. Approximate number of cubic yards of earth to be moved for the completion of the project.
  
  
  
  
  
  
  
  
  
  
2. State the location from which fill will be obtained if needed.
  
  
  
  
  
  
  
  
  
  
3. State the location to which excess earth will be moved if necessary.
  
  
  
  
  
  
  
  
  
  
4. What percent of the area of the lot will be modified by grading?
  
  
  
  
  
  
  
  
  
  
5. State the range and depth of cuts and fills.

6. Explain the means that are being taken to control erosion.

**C. Water, Air, Noise**

1. Is the project site in a H.U.D. identified flood plain?
2. What percent of the property will be covered by impervious surfaces?
3. Describe means to dispose of storm drainage.
4. Is the project in the vicinity of or will it affect a water shed or water supply such as an open reservoir, artesian well or spring? If so, describe.
5. Could the project have a detrimental affect on water quality? If yes, explain.
6. Will there be the possibility of the discharge of any metal or chemical, including oil or grease, into a sanitary sewer, storm drain, parking lot, street or waterway?
7. State the length of time noisy machinery will be in use during the construction phase.
8. What measures are proposed to decrease the impact of construction noise on the surrounding area?
9. Estimate exterior noise levels in decibels that would be experienced after completion of the project. Describe noise sources.
10. Estimate interior noise levels in decibels generated by exterior sources (e.g., traffic) that would be experienced after completion of the project.
11. Could the project have an affect on air quality? If yes, explain.

**D. Transportation (A detailed traffic study may be required.)**

1. State the projected number of vehicle trips per day and peak hour generated by the project according to vehicle type (car, truck, bus); (A vehicle moving to and from the site is defined as two trips.)

	CAR	TRUCK / BUS
Per Day		
Peak Hour		

2. What are the morning and afternoon peak hours of traffic generation?

**E. Plants and Animals**

1. Describe the existing vegetation.
2. State the number and species of trees more than 6 inches in diameter that are planned to be removed to complete the project. Please show these trees on the site plan.
3. Are there any heritage trees on the site?
4. Are there any trees over 12 inches in diameter on the site? What species?
5. Explain the manner in which the project is integrated with existing trees, vegetation, creeks, terrain and other natural features of the property.
6. Explain the manner in which such features will/could be damaged.
7. Describe any wildlife on the site.
8. Describe how wildlife could be affected by the project.

**F. Facilities**

1. Sewer use: List the number of plumbing fixtures by type.

TOILETS	SINKS	SHOWER/TUB	OTHER(SPECIFY)

2. Could the projected sewage effluent overload sewer line capacity?

3. Could the completion of this project require additional social service facilities, such as schools, child care centers, parks, or senior citizens homes?
4. What is the distance and response time from the servicing fire station to the site?

#### G. Aesthetics

1. What design characteristics have been incorporated into the project to help it harmonize with the existing neighborhood?
2. Would the completion of the project impact any existing views both from the site and off the site?
3. Would the project have signs, outdoor storage areas, or similar features visible from within 600 feet of a freeway, arterial street, or BART right of way? Describe. How will features other than signs be screened?

#### H. Hazardous Waste

1. Is the site(s) listed within the California Department of Toxic Substance Control (DTSC) [EnviroStar](#)<sup>1</sup> database?
2. Is the site(s) listed within the State Water Resources Control Board [GeoTracker](#)<sup>2</sup> database?
3. Has the site(s) been [identified](#)<sup>3</sup> by the State Water Resources Control Board as a solid waste disposal site?
4. Is the site(s) [listed](#)<sup>4</sup> by the State Water Resources Control Board as “active” with a cease and desist order or been issued a cleanup or abatement order?

#### I. Other

1. Describe means being used to avoid inefficient and unnecessary consumption of energy.
2. Are there any existing structures on the property which were constructed before 1930? If yes, describe.
3. Does the site contain anything of known historical or archeological significance?

<sup>1</sup> The full URL is: <https://www.envirostor.dtsc.ca.gov/public/map/?myaddress=concord>

<sup>2</sup> The full URL is: <https://geotracker.waterboards.ca.gov/map/?CMD=runreport&myaddress=concord>

<sup>3</sup> The full URL is: <https://calepa.ca.gov/wp-content/uploads/sites/6/2016/10/SiteCleanup-CorteseList-CurrentList.pdf>

<sup>4</sup> The full URL is: <https://calepa.ca.gov/wp-content/uploads/sites/6/2016/10/SiteCleanup-CorteseList-CDOCAOList.xlsx>

4. Would the proposed project necessitate the displacement of any residents? If yes, how many?

5. What specific measures are proposed to safeguard against vandalism and other criminal activity?

**I. Other Agencies**

The CITY CANNOT TAKE ACTION ON AN APPLICATION IF THESE ITEMS ARE NOT ADDRESSED.

The following and any other agencies that have approval and/or funding authority over the project or may be affected by the project must be contacted and informed about the nature of the project prior to processing the application. When you call these agencies, ask for the environmental review or project review staff. The Planning Division can advise you concerning the agencies which should be contacted.

AGENCY	PHONE	TOPICS	DATE	PERSON CONTACTED	COMMENTS
City of Concord Public Works-Engineering Services Department, Engineering and Transportation Divisions	(925) 671-3425	Flood plain, vehicular traffic, sewer capacity, drainage			
Federal Housing Administration (FHA) H.U.D. Office	(415) 436-6550	Federal Standards, Mortgage Guarantees, Assisted Housing, Elderly Housing; call if project involves over 20 apartment units or 50 single-family units			
Bay Area Air Quality Management District	(415) 771-6000	<b>Point sources:</b> dry cleaning shops, abrasives, paints, gasoline stations, grinding, etc.  <b>Indirect sources:</b> residential projects over 200 units, large shopping centers, projects near pollution sources (e.g., freeways)			
Environmental Protection Agency (E.P.A.)	(415) 744-1500	Federal regulations for major projects			
CCC Airport Land Use Commission	(925) 335-1214	Land use, safety, noise			
Central Contra Costa Transit Authority	(925) 676-1976	Transportation management systems, bus stops, shelters			
CCC Flood Control District	(925) 313-2000	Call if project is in a Flood Hazard Zone, and Public Works Department says Flood Control District should be contacted			
CCC Fire Protection District	(510) 930-5500	Fire prevention, emergency services			
Contra Costa Water District	(925) 688-8000	Water supply			
Pacific Gas and Electric Company	(800) 743-5000	Service			
Mt. Diablo Unified School District	(925) 682-8000	Water supply			
Central Contra Costa County Sanitary District	(925) 228-9500	Quantity and characteristics of effluent, sewage treatment			

AGENCY	PHONE	TOPICS	DATE	PERSON CONTACTED	COMMENTS
State Department of Fish and Game	(916) 653-7664	State regulations			
East Bay Regional Parks District*	(510) 635-0135	Call if project is in the vicinity of an EBRPD facility.			

\*Early contact is encouraged because full project review by the district **may** require two meetings of the Board of Directors.

**II. Non-Residential Projects Only**

**A. Project Description**

1. Hours of operation:
  
2. Number of customers or clients expected daily and peak hour occupancy:
  
3. Number of employees of the completed project at the maximum work shift:

**B. Human Health**

1. Could the project expose people to health hazards?
  
2. Will any dust, gases or noxious materials be developed on the site? If so, describe.
  
3. Will the project involve the application, use, or disposal of hazardous materials? If yes, explain.

**C. Noise**

1. Estimate peak noise level in dBA from the completed project and give time of day expected.
  
2. List significant on-site noise sources.
  
3. Is any equipment to be operated during evening hours? If so, what kind?
  
4. List measures to be incorporated into the project to mitigate noise from the completed project.

**D. Waste Materials**

1. Will the project generate significant solid or liquid wastes? If so, state type and quantity.

2. Will any attempt be made to recycle waste materials?

**III. Residential Projects Only**

**A. Land Use**

1. Total site area (excluding public streets and any right of way dedication for streets):
  
2. Projected number of occupants when project is completed:
  
3. Complete:

HOUSING TYPE	NO. OF UNITS	PER UNIT		TOTAL PROJECT	
		FLOOR AREA	NO. OF BEDROOMS	FLOOR AREA	NO. OF BEDROOMS
Detached Single Family					
Attached Single Family					
Condominium					
Duplex					
Triplex					
Fourplex					
Multiple (over 4 units)					
<b>TOTALS</b>					

If there is more than one floor plan under the same housing type, indicate breakdown for number of units, floor area, plus number of bedrooms.

**B. Other**

1. Describe the anticipated age distribution of project residents.

PRESCHOOL	ELEMENTARY SCHOOL AGE	SECONDARY SCHOOL AGE	18-24	25-44	45-59	60+	TOTAL

2. Projected number of cars owned by future residents:
  
3. Description of recreation facilities proposed for the project:

I HEREBY DECLARE under penalty of perjury that the foregoing is true and correct and that all applicable questions above have been answered as completely as possible.

Dated \_\_\_\_\_ at \_\_\_\_\_, California

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
PRINT NAME

\_\_\_\_\_  
TITLE