

**COMMITTEE MEMBERS**

Cedric Cheng  
Lance Ledrew  
Angie Rajczyk  
Merrilln Ruiz  
Aaron Hawkins, Live Nation

Civic Center  
1950 Parkside Drive  
Concord, CA 94519  
[www.cityofconcord.org](http://www.cityofconcord.org)



**Annotated Agenda**  
**Regular Meeting of the**  
**Concord Pavilion**  
**Community Outreach**  
**Committee**

Monday,  
October 23, 2023

5:30 p.m.

Civic Center, Wing A  
Garden Conference  
Room  
1950 Parkside Drive  
Concord

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**This meeting will be held in-person.**

Information for the public on participation at Committee meetings can be found on the back of the Speaker Identification Card. Should you have any questions after consulting the Speaker Identification Card, please contact staff prior to the Committee meeting.

AGENDIZED ITEMS – The public is entitled to address the Committee on items appearing on the agenda before or during the Committee’s consideration of that item. Each speaker will be limited to approximately three minutes.

**1. ROLL CALL**

Committee members present: Cedric Chang; Angie Rajczyk; Lance Ledrew;  
Merrilln Ruiz; Aaron Hawkins  
Staff Present: Steve Voorhies, Josh Clendenin (Josh left after item 2b.)

**2. REPORTS**

The public is entitled to address the Committee on items appearing on the agenda before or during the Committee’s consideration of that item. Each speaker will be limited to approximately three minutes. Please see “How to Submit Public Comments” above.

a. **Welcome and Introductions – Report by Steve Voorhies, Director of Recreation Services**

b. **Brown Act Summary – Presentation by Concord City Attorney’s Office**

A representative from the City Attorney’s Office gave a presentation on the Brown Act which include PowerPoint slides.

c. **Review – Concord Pavilion current season and recent/upcoming community events. Report by Aaron Hawkins, Concord Pavilion General Manager**

Aaron Hawkins gave a report on the 2023 Concord Pavilion season. Aaron and Committee Members discussed recent concerts and events at the Concord Pavilion, and possible bookings for the remainder of the 2023.

d. **Discussion – of methods and desired outcomes of outreach for community events.**

Committee members discussed methods and desired outcomes for community events.

e. **Correspondence/Announcements**

Aaron Hawkins reported on the status of 2024 graduation dates at the Concord Pavilion. The Committee discussed Pavilion tours for future bookings and potential advertising opportunities.

f. **Determine – next Committee meeting date.**

The next regular meeting will be held Monday, February 5, 2024, at 5:30 p.m. at City Hall - Wing A, Garden Conference Room. 1950 Parkside Drive, Concord.

### 3. **ADJOURNMENT**

Meeting adjourned at 6:50 p.m.

#### **NOTICE TO THE PUBLIC**

*There is a 90-day limit for the filing of a challenge in the Superior Court to certain City administrative decisions and orders which require a hearing by law, the receipt of evidence, and the exercise of discretion. The 90-day limit begins on the date the decision is final (Code of Civil Procedure §1094.6). Further, if you challenge an action taken by the City Council in court, you may be limited by California law to raising only those issues you or someone else raised in the hearing or in a written correspondence delivered to the City Council prior to or at the hearing.*

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