

**COMMITTEE**

Cedric Cheng  
Aeysha Corio  
Lisa Fulmer  
Mariya Kisina  
Aaron Hawkins – Live Nation

City of Concord Civic Center  
Wing A – City Manager  
Conference Room  
1950 Parkside Drive  
www.cityofconcord.org



**Meeting of the  
Concord Pavilion  
Community Outreach  
Committee**

Wednesday,  
February 12, 2020

6:00 p.m.

City of Concord Civic  
Center Wing A – City  
Manager Conf. Room  
1950 Parkside Drive,  
Concord, CA 94520

Information for the public on participation at Committee meetings can be found on the back of the Speaker Identification Card located near the meeting facility entrance. Should you have any questions after consulting the Speaker Identification Card, please contact staff prior to the meeting.

**AGENDIZED ITEMS** – The public is entitled to address the Committee on items appearing on the agenda before or during the Committee’s consideration of that item. Each speaker will be limited to approximately three minutes.

**1. OPENING**

**Roll Call**

**2. PUBLIC COMMENT PERIOD**

The public may speak on any item within the jurisdiction of the Concord Pavilion Community Outreach Committee not listed on this agenda. Approximately 15 minutes is allocated for the Public Comment Period. Each speaker is requested to complete speaker cards with their name and address for the record prior to the meeting – speaker will be allowed approximately 3 minutes.

**3. PRESENTATION**

**The Brown Act** - City Attorney’s Staff

**4. CONSIDERATION ITEMS**

The public is entitled to address the Committee on items appearing on the agenda before or during the Commission's consideration of that item. Each speaker will be limited to approximately three minutes.

- a. **Review** – Concord Pavilion current season and recent/upcoming community events. **Report by Aaron Hawkins, Concord Pavilion General Manager.**
- b. **Discuss** – methods and desired outcomes of outreach for community events. **Committee discussion.**
- c. **Discuss** – business cards for committee members. **Committee discussion.**
- d. **Determine** – next 2020 meeting date. **Committee discussion.**

#### **4. CORRESPONDENCE/ANNOUNCEMENTS**

#### **5. ADJOURNMENT**

#### **ADA NOTICE AND HEARING IMPAIRED PROVISIONS**

In accordance with the Americans with Disabilities Act and California Law, it is the policy of the City of Concord to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are disabled and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the ADA Coordinator at (925) 671-3031, at least five days in advance of the meeting. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility.