

COUNCIL MEMBERS
Laura M. Hoffmeister, Mayor
Ronald E. Leone, Vice Mayor
Edi E. Birsan
Timothy S. Grayson
Daniel C. Helix

Civic Center
1950 Parkside Drive
Concord, CA 94519
www.cityofconcord.org



**ANNOTATED AGENDA
Special Meeting of the
Concord City Council**

March 29, 2016

5:00 p.m. Closed Session
6:00 p.m. - Open Session

City Council Chamber
1950 Parkside Drive

Information for the public on participation at Council meetings can be found on the back of the Speaker Identification Card located near the Council Chamber entrance. Should you have any questions after consulting the Speaker Identification Card, please contact the City Clerk prior to the Council meeting.

CLOSED SESSION

1. OPENING

Roll Call – all present

2. PUBLIC COMMENT PERIOD - none

Public comments at special meetings are limited to subjects on the agenda only. Gov't Code §54954.3(a)

3. CLOSED SESSION

- a. CONFERENCE WITH LABOR NEGOTIATORS pursuant to Government Code Section 54957.6.

City Negotiators: Valerie Barone, City Manager
Kay Winer, Interim Human Resources Director – Negotiations
Charles Sakai, Esq. and Don Turko of Renne, Sloan, Holtzman & Sakai

Employee Organizations: Administrative, Technical & Clerical Representation Unit and Field & Operations Representation Unit of International Brotherhood of Teamsters Local 856; Professional Representation Unit of OPEIU Local 29; Peace Officer Representation Unit of Concord Police Officers Association and Police Managerial Representation Unit of Police Management Association.

Unrepresented Units: Executive, Management & Confidential Employees

ACTION: Closed session held.

4. RECESS TO OPEN SESSION – at 6 p.m.

5. OPENING

Roll Call – all present

Pledge to the Flag – Councilmember Grayson

6. PUBLIC COMMENT PERIOD – none

Public comments at special meetings are limited to subjects on the agenda only. Gov't Code §54954.3(a)

7. Training Session – The Brown Act—Beyond the Basics. A training on the Ralph M. Brown Act that governs how meetings of public commissions, boards, and city councils are conducted. The training will be taught by attorneys Christi Hogin and Michael Jenkins of Jenkins & Hogin, LLP.

ACTION: Training held.

8. ADJOURNMENT – at 9 p.m.

Next Meeting: City Council

Date: 4/5/2016 - 6:30 p.m.

The following is a list of regular **Council Committee** meeting dates. Most meetings are held in the Garden Conference Room, 1950 Parkside Drive, Concord. **NOTE: Meetings are subject to change or cancellation. For latest information and committee agendas please call 671-3158.**

Committee	Chair/Member	Meeting Time
Policy Development & Internal Operations	Hoffmeister/Leone	2 nd Thursday at 5:30 p.m.
Housing & Economic Development	Leone/Helix	4 th Monday at 5:30 p.m.
Infrastructure & Franchise	Helix/Birsan	2 nd Monday at 5:30 p.m.
Recreation, Cultural Affairs & Comm. Svc.	Grayson/Hoffmeister	3 rd Wednesday at 5:30 p.m.
Youth & Education	Birsan/Grayson	3 rd Monday at 5:30 p.m.