



# ANNOTATED AGENDA

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## REGULAR MEETING OF THE CITY OF CONCORD PLANNING COMMISSION

Wednesday, April 2, 2014  
7:00 p.m. – Council Chamber  
1950 Parkside Drive, Concord

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Planning Commission Members:

Carlyn Obringer, Chair

John Mercurio, Vice Chair

Ernesto A. Avila, Commissioner

Robert Hoag, Commissioner

Tim McGallian, Commissioner

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## REGULAR MEETING 7:00 p.m. – Council Chamber

### I. ROLL CALL:

**Commissioners Present:** C. Obringer, J. Mercurio, R. Hoag, T. McGallian

**Commissioner Absent:** E. Avila

**Staff Present:** C. Johnson, S. Brown, R. Lenhardt

**Audience in Attendance:** 5 people

### II. PLEDGE TO THE FLAG – *Pledge was led by Commissioner McGallian.*

### III. PUBLIC COMMENT PERIOD – *None.*

### IV. ADDITIONS / CONTINUANCES / WITHDRAWALS – *Ms. Johnson introduced the new Principal Planner, Andrew Mogensen.*

### V. CONSENT CALENDAR

#### 1. 3/05/14 Meeting Minutes

**ACTION:** *Approved with corrections, 4-0. (Mercurio motioned, McGallian seconded.)*

**VI. PUBLIC HEARINGS**

- 1. McDonald's (PL131344 – UP, DR) – Application for a Use Permit Amendment and Design Review for a 5,008 sq. ft. McDonald's restaurant with drive-thru in place of an existing McDonald's restaurant on a 1.07-acre site at 1691 Monument Boulevard. The General Plan designation is Commercial Mixed Use; Zoning classification is CMX (Commercial Mixed Use); APN 128-290-068. Pursuant to the provisions of the California Environmental Quality Act (CEQA) of 1970, as amended, and pursuant to Section 15302 "Replacement or Reconstruction," the project is classified as a Class 2 Categorical Exemption, and therefore, no further environmental review is required. Project Planner: G. Ryan Lenhardt (925) 671-3162.**

**ACTION: *Approved, 4-0. (McGallian motioned, Hoag seconded.)***

**VII. COMMISSION CONSIDERATIONS – *None.*****VIII. STAFF REPORTS / ANNOUNCEMENTS – *None.*****IX. COMMISSION REPORTS / ANNOUNCEMENTS – *Commissioner McGallian reported on his attendance at the Planning Commissioners Academy.*****X. FUTURE PUBLIC HEARING ITEMS – *Ms. Johnson indicated the April 16<sup>th</sup> meeting will include the De La Salle Academy, De La Salle Master Plan, Fast Auto Loan Appeal, and an update on the Reuse Area.*****XI. ADJOURNMENT – *8:52 p.m. (McGallian motioned, Mercurio seconded.)***

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**NEXT PLANNING COMMISSION MEETINGS:**

April 16, 2014: 7:00 pm – Council Chambers

May 7, 2014: 7:00 pm – Council Chambers

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