AGENDIZED ITEMS – The public is entitled to address the Committee on items appearing on the agenda before or during the Committee’s consideration of that item. Each speaker will be limited to approximately three minutes.

1. **ROLL CALL:** All present

   **STAFF PRESENT:** Kathleen Trepa, Assistant City Manager; Kevin Marstall, City Engineer

2. **PUBLIC COMMENT PERIOD**

   Ray Barbour spoke, following up on his comments at a previous Council meeting, requesting that staff review sewer connection charges to property owners who live within 200’ of a sewer main but have not connected as their properties are on septic systems. He believes eliminating the connection fee may encourage property owners to abandon septic systems and connect to the sewer system. Chair Hoffmeister indicated that the County is responsible for monitoring septic systems and users are required to submit reports to the County for that purpose.

3. **REPORTS**

   a. **Presentation** – of draft Green Infrastructure Plan for recommendation to full City Council for approval on June 11, 2019. **Report by Kevin Marstall, City Engineer.**

   **ACTION:**

   City Engineer Kevin Marstall presented the Green Infrastructure Plan and answered questions from the Committee. Committee Member Birsan asked that Cambridge and Brazil Quarry Parks be included as locations for potential projects. Chair Hoffmeister asked that “storm water” be included in the Plan’s title to provide more clarity to the Plan’s purpose.
4. **ADJOURNMENT** at 0:00 p.m.

Next Meeting: Regular Meeting  
Date: 6/12/2019 6:00 p.m.

**ADA NOTICE AND HEARING IMPAIRED PROVISIONS**

In accordance with the Americans with Disabilities Act and California Law, it is the policy of the City of Concord to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are disabled and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the ADA Coordinator at (925) 671-3031, at least five days in advance of the hearing. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility.

Distribution: City Council  
Valerie Barone, City Manager  
Susanne Brown, City Attorney  
Kathleen Trepa, Assistant City Manager  
Joelle Fockler, City Clerk