CLOSED SESSION

1. OPENING

2. Roll Call

3. CLOSED SESSION

   a. CONFERENCE WITH LABOR NEGOTIATORS PURSUANT TO
      GOVERNMENT CODE SECTION 54957.6
      Agency designated representatives: Valerie Barone, City Manager; Jasmin
      Loi, Director of Human Resources; Donna Williamson, Esq., Liebert Cassidy
      Whitmore
      Employee organizations: Administrative, Technical & Clerical Representation
      Unit and Field & Operations Representation Unit of International Brotherhood
      of Teamsters Local 856; Professional Representation Unit of OPEIU Local
      29; Peace Officer Representation Unit of Concord Police Officers Association
      and Police Managerial Representation Unit of Police Management
      Association.
      Unrepresented employees: Executive, Management & Confidential
      Employees

4. ADJOURNMENT

Next Meeting: Regular Meeting
Date: 1/8/2019 6:30 p.m.
ADA NOTICE AND HEARING IMPAIRED PROVISIONS - The Council Chamber is equipped with a T-Coil Hearing Loop. This system allows "T" coil reception of the audio proceedings. Please switch your hearing aid or cochlear device to the "T", "T" Coil or telephone position. If you would like better audio reception, a loop receiver that picks up the audio loop is available from the City Clerk.

In accordance with the Americans with Disabilities Act and California Law, it is the policy of the City of Concord to offer its public programs, services and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are disabled and require a copy of a public hearing notice, or an agenda and/or agenda packet in an appropriate alternative format; or if you require other accommodation, please contact the ADA Coordinator at (925) 671-3031, at least five days in advance of the hearing. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility.

The following is a list of regular Council Committee meeting dates. Most meetings are held in the Garden Conference Room, 1950 Parkside Drive, Concord. NOTE: Meetings are subject to change or cancellation. For latest information and committee agendas please call 671-3158.

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<tr>
<th>Committee</th>
<th>Chair/Member</th>
<th>Meeting Time</th>
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<tr>
<td>Policy Development &amp; Internal Operations</td>
<td>Obringer/McGallian</td>
<td>2nd Wednesday at 5:30 p.m.</td>
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<tr>
<td>Housing &amp; Economic Development</td>
<td>McGallian/Obringer</td>
<td>4th Monday at 5:30 p.m.</td>
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<tr>
<td>Infrastructure &amp; Franchise</td>
<td>Hoffmeister/Birsan</td>
<td>2nd Monday at 6:00 p.m.</td>
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<td>Recreation, Cultural Affairs &amp; Comm. Svc.</td>
<td>Birsan/Aliano</td>
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<td>Youth &amp; Education</td>
<td>Aliano/Hoffmeister</td>
<td>3rd Monday at 6:00 p.m.</td>
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